			Introduc	ed by: _	PAUL BARD	EN
			Proposed	No. <u>8</u>	8 - 785	
	A MOTION of L. Jo Non-Moto		NO g the Exe ey cle Advis	cutive's	appointmen to th	
BE I	T MOVED	by the Cou	ncil of K	ing Count	:y:	
The	County E	xecutive's	appointm	ent of <u>L.</u>	Joyce Hum	phrey
to the <u>No</u>	n-Motori	zed Vehicl	e Advisor	y Committ	ee	
,	term to	expire on			is hereby	confirmed.
PASS	ED this	31d	day of _	ganna	ry,	19 <u>69</u> .
				G COUNTY G COUNTY.	COUNCIL WASHINGTO	N
			,,,,,,			
			Cha	irman	San	ris
ATTEST:			011			
Bust	ty M. Concern of	Luens f the Counc	cil			